economic basis, it also cannot be viewed as the reclamation of a lost history of the natives. Disalienation requires stepping into a future that is free from the fetishisms of the past where society’s members recognize one another not through their respective skin colors or as quantities of money but solely as human beings.

References
[8] Ibid., 183.
[10] Ibid., 141, 13.
[15] Ibid., 33-34.
[17] Ibid., 29.
[18] Ibid., 25.
[22] Ibid., 13.
[28] Ibid., 96.
[32] Ibid., 71.
[33] Ibid., 76.
[37] Ibid., 108.
[38] Ibid., 12-13.
[39] Ibid., 143-144.
[43] Ibid., xvii.
[44] Ibid., 91-92.
[47] Ibid., xvii.
[48] Ibid., 198.
[51] Ibid., 92, 204.